

## The Holocaust Committee

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Executive Director, Holocaust Center

Sonia Schreiber Weitz  
Education Director, Holocaust Center

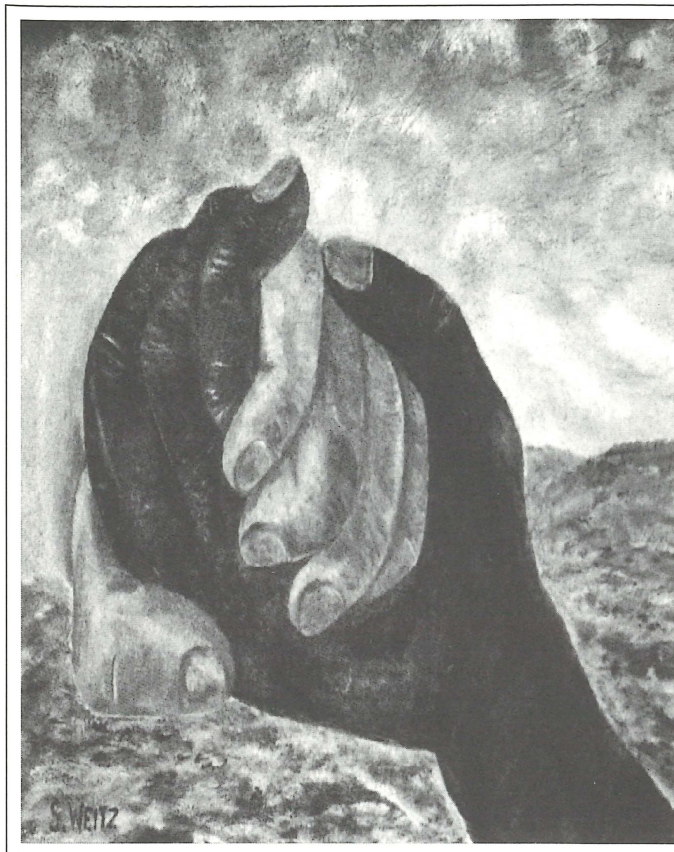
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Andrew Gross  
Charlotte Gross  
William Francis  
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Oil by Sonia Weitz

Say  
**NO**  
to Hate

**Yom HaShoah**  
Day of Remembrance of the Holocaust  
April 14, 1996



This is the flame of  
destruction and night  
As well as the flame of  
eternal light  
The Ner Tamid

Holocaust Center  
of the North Shore

## Yom HaShoah

Day of Remembrance of the Holocaust

Sunday, April 14, 1996  
4:30 P.M.

Veterans Memorial High School Auditorium  
Peabody, Massachusetts

Featuring

**Dr. Michael Berenbaum**

Director of Research  
U.S. Holocaust Memorial Museum

and

Gordon College Women's Choir

Beginning at 3:30 P.M.

Video Presentations

and

Art Exhibit on the Holocaust

Carol Stone, Professional Artist,  
Students from Montserrat College of Art,  
and North Shore Students

## PROGRAM

Survivors' Candlelighting Ceremony

Yom HaShoah Poem  
Sonia Schreiber Weitz  
Holocaust Survivor

Welcome  
Rabbi Samuel S. Kenner  
Chairman, Holocaust Center

Greetings  
Dr. Edward Bromberg  
President, Jewish Federation of the North Shore

Greetings  
Judith A. Selesnick  
Councillor-at-Large, Peabody

## INTERFAITH SERVICE

Cantor Sam Pessaroff  
Temple Ner Tamid, Peabody

Father James O'Driscoll  
St. Ann's Church, Gloucester

Reverend Elizabeth King  
Tabernacle Congregational Church, Salem

Rabbi Myron Geller  
Temple Ahavat Achim, Gloucester

Holocaust Center Service Award  
Presented by Harriet Tarnor Wacks  
Director, Holocaust Center

## KEYNOTE PRESENTATION

"Say No To Hate"  
Dr. Michael Berenbaum

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## WE REMEMBER THE HOLOCAUST

### RESPONSIVE READING:

#### AS WE GATHER HERE TONIGHT, WE MOURN THE SIX MILLION BRUTALLY DESTROYED BY SO-CALLED "CIVILIZED" PEOPLE, BEHAVING LIKE SAVAGES.

THE CRUELTY OF HISTORY'S MOST TYRANNICAL RULES, SUCH AS PHAROH OF EGYPT, NEBUCHADNEZZAR OF BABYLONIA, HAMAN OF PERSIA, TITUS OF ROME, CHMIELNICKY OF UKRAINE, CANNOT BE COMPARED WITH THE DIABOLICAL SCHEMES OF THE MODERN TYRANTS, IN THEIR DESIGN TO EXTERMINATE AN ENTIRE PEOPLE.

#### THE BLOOD OF THE INNOCENT WHO PERISHED IN THE DEATH FACTORIES OF THE MASS MURDERERS, CRIES OUT TO GOD AND ALL HUMANITY.

WE WILL NEVER FORGET KRISTALLNACHT, THE BEGINNING OF THE BURNING OF SYNAGOGUES AND HOUSES OF STUDY; THE DESTRUCTION OF HOLY BOOKS AND TORAH SCROLLS, THE SADISTIC TORMENT AND SLAUGHTER OF SCHOLARS, SAGES, TEACHERS AND COUNTLESS OTHER CIVILIAN MEN, WOMAN AND CHILDREN.

#### WE RECALL OUR BROTHERS AND SISTERS IN THE WARSAW GHETTO AND ELSEWHERE, WHO VALIANTLY DEFIED THEIR MONSTROUS ADVERSARIES.

WE RECALL THE HEROISM OF THOSE WHO, IN THE FACE OF UNPRECEDENTED AND OVERWHELMING FORCE, MAINTAINED JEWISH CULTURE AND ASSERTED JEWISH VALUES IN THE VERY MIDST OF ENSLAVEMENT AND DESTRUCTION.

#### EVEN AS WE MOURN SUCH MASSIVE GENOCIDE, WITH ITS PARALLELS THAT HAVE PERSISTED SINCE THE SECOND WORLD WAR, WE RECALL TOO THOSE MEN AND WOMEN OF OTHER FAITHS AND NATIONALITIES WHO AT THE PERIL OF THEIR LIVES SAVED SOME OF THOSE SLATED FOR DESTRUCTION. TRULY, "THE RIGHTEOUS OF ALL NATIONS HAVE A SHARE IN THE WORLD TO COME."

IN OUR REMEMBRANCE TONIGHT, LET US PRAY AND WORK FOR THE DAY WHEN THERE SHALL BE NO VIOLENCE OR DESOLATION ON EARTH, WHEN "NATION SHALL NOT LIFT UP SWORD AGAINST NATION, NOR SHALL THEY LEARN WAR ANY MORE."

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## WE REMEMBER THEM

### RESPONSIVE READING:

At the rising of the sun and its going down,  
*we remember them.*

At the blowing of the wind and in the chill of winter,  
*we remember them.*

At the opening of the buds and in the rebirth of spring,  
*we remember them.*

At the shining of the sun and in the warmth of summer,  
*we remember them.*

At the rustling of the leaves and in the beauty of autumn,  
*we remember them.*

At the beginning of the year and at its end,  
*we remember them.*

As long as we live, they too will live; for they are now  
a part of us, *as we remember them.*

When we are weary and in need of strength,  
*we remember them.*

When we are lost and sick at heart,  
*we remember them.*

When we have joy we crave to share,  
*we remember them.*

When a Jew cries out from a great distance that he is  
afraid, cold and hungry, *we remember them.*

When a man, woman or child cries out from here or  
far that he is afraid, cold and hungry, *we remember them* --- and we shall help.

Together: As long as we live, they too will live; for they  
are now a part of us, *as we remember them.*

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## KOLO KOLAINU KOLAINU KOLO

His voice is our voice  
Our voice is His Voice  
My father believed in man  
My grandfather believed in God  
One taught me to speak  
One taught me to sing  
And when I speak or sing  
I hear their voices  
Whispering from beyond the silent storm

- Elie Weisel -

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## FOR YOM HA'SHOAH

### A Reading

by Sonia Weitz

COME, TAKE THIS GIANT LEAP WITH ME  
INTO THE OTHER WORLD... THE OTHER PLACE WHERE  
LANGUAGE FAILS AND IMAGERY DEFIES,  
DENIES OUR CONSCIOUSNESS... AND DIES  
UPON THE ALTAR OF INSANITY

COME, TAKE THIS GIANT LEAP WITH ME  
INTO THE OTHER WORLD... THE OTHER PLACE  
AND TRACE THE ECLIPSE OF HUMANITY...  
WHERE CHILDREN BURNED WHILE MANKIND STOOD  
BY, AND THE UNIVERSE HAS YET TO LEARN WHY...  
HAS YET TO LEARN WHY.

APRIL, 1983 Copyright 1983, Sonia Weitz

Ye-hei shlama raba min shmaya ve-hayim aleinu  
זֶהָא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ וְעַל כָּל-יִשְׂרָאֵל.  
וְאָמְרוּ אָמֵן.  
v'al kol yisrael v'imru amen.

Oseh shalom bimromav hu ya'aseh shalom alejnu  
עוֹשֵׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל-יִשְׂרָאֵל.  
וְאָמְרוּ אָמֵן.  
v'al kol yisrael v'imru amen.

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Yit-gadal	יִתְגַּדַּל
Majdanek	מַיְדָנֶק
vi-yit-kadash	וְיִתְקַדֵּשׁ
Warsaw	וָרְסָו
shmei raba	שְׁמֵי רַבָּא
Auschwitz	אֹשְׁוִיץ
b'alma divra khir'utei	בְּעֵלְמָא דִּי כְרָא כְרַעוּתָהּ
Dachau	דַּכָּאוּ
ve-yamlikh mal-khutei	וְיַמְלִיךְ מַלְכוּתָהּ
Buchenwald	בֻּכֶנְוֹלְד
be-hayei-khon uve'yomei-khon	בְּחַיֵּינוּ וּבְיוֹמֵינוּ
Babi Ya	בַּבִּי יָר
uve-hayei di-khol beit yisrael	וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל
Belzec	בֶּלְזֵעַ
ba-agala u-vizman kariv	בְּעוֹלָא וּבְזִמְן קָרִיב
Chelmno	צְהַלְמֵנוּ
v'imru amen.	וְאָמְרוּ אָמֵן.

זֶהָא שְׁמֵי רַבָּא מְבָרַךְ לְעָלְמֵי עוֹלָמֵיָא.

Ye-hei shmei raba meva-rakh l'alam ul'almei'almaya

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Yit-barakh ve-yish-tabh	יִתְבָּרַךְ וְיִשְׁתַּבַּח
Sobibor	סוֹבִיבּוֹר
ve-yit-pa'ar ve-yitromam	וְיִתְפָּאֵר וְיִתְרֹמַם
Gross-Rosen	גְרוֹס-רוֹזֵן
ve-yitnasei ve-yit-hadar	וְיִתְנַשֵּׂא וְיִתְהַדָּר
Terezin	טֶרֶזִין
ve-yit'aleh ve'yit-halal	וְיִתְעַלֶּה וְיִתְהַלַּל
Treblinka	טְרֵבְלִינְקָא
shmei di-kudsha brikh hu	שְׁמֵי דְקֻדְשָׁא בְרִיךְ הוּא
Bergen-Belsen	בֶּרְגֵן-בֶּלְזֵן
l'eila l'eila	לְעֵילָא לְעֵילָא
Vilna	וִילְנָא
mikol bir-khata ve-shirata	מִכָּל-בִּרְכָתָא וְשִׁירָתָא
Mauthausen	מֹאוּתְהַוֶּזֶן
tush-behata ve-nehe-mata	תּוּשְׁבְחָתָא וְנִחְמָתָא
Birkenau	בִּירְכֵנְאוּ
da-amiran b'alma	דְאָמִירָן בְּעֵלְמָא
Plashov	פְּלַשׁוֹב
v'imru amen.	וְאָמְרוּ אָמֵן.